

# STABAT MATER

# **27 SEPTEMBER**

St Patrick's Cathedral





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# Artists

Melbourne Symphony Orchestra Benjamin Northey conductor Mia Robinson soprano Choir of Trinity College Melbourne Christopher Watson chorus director Mary Finsterer curator

# Program

Gregorian Introit for Mass on the Feast of the Purification of the Blessed Virgin Mary

ASSANDRA Duo Seraphim GORCZYCKI Omni die dic Mariae VICTORIA O Magnum Mysterium PRAETORIUS Es ist ein ros entsprungen MARIANO GARAU Parce Domine MARY FINSTERER Stabat Mater\*

\*World premiere of an MSO Commission



This concert may be recorded for future broadcast on MSO.LIVE. **Duration** 75 minutes with no interval

In consideration of your fellow patrons, the MSO thanks you for silencing and dimming the light on your phone.

# Acknowledging Country

In the first project of its kind in Australia, the MSO has developed a musical Acknowledgment of Country with music composed by Yorta Yorta composer Deborah Cheetham Fraillon AO, featuring Indigenous languages from across Victoria. Generously supported by Helen Macpherson Smith Trust and the Commonwealth Government through the Australian National Commission for UNESCO, the MSO is working in partnership with Short Black Opera and Indigenous language custodians who are generously sharing their cultural knowledge.

The Acknowledgement of Country allows us to pay our respects to the traditional owners of the land on which we perform in the language of that country and in the orchestral language of music.





#### About Long Time Living Here

In all the world, only Australia can lay claim to the longest continuing cultures and we celebrate this more today than in any other time since our shared history began. We live each day drawing energy from a land which has been nurtured by the traditional owners for more than 2000 generations. When we acknowledge country we pay respect to the land and to the people in equal measure.

As a composer I have specialised in coupling the beauty and diversity of our Indigenous languages with the power and intensity of classical music. In order to compose the music for this Acknowledgement of Country Project I have had the great privilege of working with no fewer than eleven ancient languages from the state of Victoria, including the language of my late Grandmother, Yorta Yorta woman Frances McGee, I pay my deepest respects to the elders and ancestors who are represented in these songs of acknowledgement and to the language custodians who have shared their knowledge and expertise in providing each text.

I am so proud of the MSO for initiating this landmark project and grateful that they afforded me the opportunity to make this contribution to the ongoing quest of understanding our belonging in this land.

- Deborah Cheetham Fraillon AO



# Melbourne Symphony Orchestra

Established in 1906, the Melbourne Symphony Orchestra is Australia's pre-eminent orchestra and a cornerstone of Victoria's rich, cultural heritage.

Each year, the MSO engages with more than 5 million people, presenting in excess of 180 public events across live performances, TV, radio and online broadcasts, and via its online concert hall, MSO.LIVE, with audiences in 56 countries.

With a reputation for excellence, versatility and innovation, the MSO works with culturally diverse and First Nations leaders to build community and deliver music to people across Melbourne, the state of Victoria and around the world.

In 2023, the MSO's Chief Conductor, Jaime Martín continues an exciting new phase in the Orchestra's history. Maestro Martín joins an Artistic Family that includes Principal Guest Conductor, Xian Zhang, Principal Conductor in Residence, Benjamin Northey, Conductor Laureate, Sir Andrew Davis CBE, Cybec Assistant Conductor Fellow, Carlo Antonioli, MSO Chorus Director, Warren Trevelyan-Jones, Soloist in Residence, Siobhan Stagg, Composer in Residence, Mary Finsterer, Ensemble in Residence, Gondwana Voices, Cybec Young Composer in Residence, Melissa Douglas and Young Artist in Association, Christian Li.

The Melbourne Symphony Orchestra respectfully acknowledges the people of the Eastern Kulin Nations, on whose un-ceded lands we honour the continuation of the oldest music practice in the world.

# **Musicians Performing in this Concert**

# **FIRST VIOLINS**

Tair Khisambeev Acting Associate Concertmaster Di Jameson and Frank Mercurio\*

Peter Fellin

Deborah Goodall

Mark Mogilevski

Michelle Ruffolo

Jacqueline Edwards\*

#### SECOND VIOLINS

Matthew Tomkins Principal The Gross Foundation\*

Cong Gu Newton Family in memory of Rae Rothfield<sup>#</sup>

#### Andrew Hall

Isy Wasserman

Philippa West Andrew Dudgeon AM<sup>#</sup>

#### VIOLAS

Christopher Moore Principal Di Jameson and Frank Mercurio\*

Anthony Chataway Dr Elizabeth E Lewis AM<sup>#</sup>

William Clark

Gabrielle Halloran

#### CELLOS

Rachael Tobin Associate Principal Anonymous<sup>#</sup> Sarah Morse

Rebecca Proietto

Caleb Wong

#### **DOUBLE BASSES**

Rohan Dasika Emma Sullivan\*

#### **BASSET HORNS**

Philip Arkinstall Associate Principal Clarinet Jon Craven

Principal Bass Clarinet

## BASSOONS

Jack Schiller Principal

Natasha Thomas Dr Martin Tymms and Patricia Nilsson#

#### TRUMPETS

Shane Hooton Associate Principal Glenn Sedgwick and Dr Anita Willaton<sup>#</sup>

William Evans



#### TROMBONES

Mark Davidson Principal

Cian Malikides^

James Littlewood\* Guest Principal Bass Trombone

# TIMPANI

Matthew Thomas *Principal* 

#### PERCUSSION

Shaun Trubiano Principal

\* Denotes Guest Musician



# Mary Finsterer curator

# 2023 MSO COMPOSER IN RESIDENCE

Mary Finsterer is recognised as one of Australia's most innovative composers. Having received many national and international awards including the Paul Lowin Orchestral Prize and numerous Australian Art Music Awards, she has also represented Australia at the International Society for Contemporary Music (ISCM) festival five times.

Finsterer's award-winning work can be heard not only on concert stages, she has also composed for the screen, including music for the Hollywood

blockbuster *Die Hard 4* and the Australian feature film, *South Solitary*. Her style takes its musical cues from contemporary practice and the Renaissance with equal ease. Her first opera, *Biographica*, premiered in 2017 and was described as "an outstanding new opera that deserves a permanent place in the repertoire". Her second opera, *Antarctica*, having recently received its premiere at the Holland Festival, was simply described as "magnificent, a milestone for Australian opera".

As composer-in-residence for the Melbourne Symphony Orchestra in 2023, Finsterer has composed the following works: *Mysterium I, Lumen Symphony, Ad Honorem Beatæ Mariæ Virginis* and *Stabat Mater*.

Finsterer is published by the distinguished publishing house, Schott Music, and holds the position of CALE Creative Fellow at the College of Arts, Law and Education at the University of Tasmania.

Mary Finsterer's position as 2023 MSO Composer in Residence is generously supported by Kim Williams AM.

# **Curator's Note**

This programme brings together a selection of compositions steeped in historical and stylistic significance, spanning contrasting epochs to highlight the evolving development of sacred music. From the solemnity of the Gregorian Introit for Mass on the Feast of the Purification of the Blessed Virgin Mary to Assandra's angelic baroque harmonies and Victoria's contemplative tones, which delve into the profound mystery of Christ's birth, all of these works echo the intensity and magnitude of Mary's grief at the foot of the cross. From the devotional homage to the Blessed Virgin Mary by Gorczycki to the plea for mercy in Garau's Parce Domine and the beloved Christmas carol by Praetorius, where themes of hope with the blossoming of a rose in the adversity of wintertime serve as a symbolic parallel to Mary's enduring faith radiating through her sorrow, each work harmoniously complements in a unique way the contemplative depth of the Stabat Mater, weaving a rich and varied fabric of sacred expression.

My personal approach to sacred music is an artistic journey that traverses the annals of time, drawing upon influences that extend far beyond present stylistic practice. At its core, my reverence for sacred music finds its roots in the timeless strains of Gregorian chant, an ethereal and ancient form of musical expression that has endured through the centuries, evoking a profound sense of the divine.

From there, my musical compass extends to embrace the intricate and harmonious melodies of the medieval period, where voices and instruments interweave stories of faith and devotion. The Renaissance era, with its polyphonic splendour, invites exploration of the interplay of voices, each contributing to a larger, celestial narrative.

In venturing back in time, the Baroque era beckons with its grandeur and opulence, where sacred compositions resound with ornate ornamentation and contrapuntal structures, echoing the spiritual fervour of their age.

In this musical pilgrimage, I find inspiration not only in the notes themselves but in the devotion and spirituality that these historical eras represent. Each influence, from Gregorian chant to the Baroque, contributes to a vast array of sounds and emotions, inspiring me in my endeavour to craft music that transcends time, connecting contemporary audiences with the timeless essence of how art and faith interconnect within the great traditions of the Catholic Church.

In the magnificent space of St. Patrick's Cathedral, where grandeur of architecture converges with devout purpose, we find the ideal setting for a musical concert dedicated to the Blessed Virgin Mary.

As the *Stabat Mater* concert marks the culmination of my tenure as Composer-in-Residence for the Melbourne Symphony Orchestra in 2023, I wish to convey my heartfelt gratitude to the exceptional players and dedicated administrative staff of the MSO. Collaborating with such passionate, inspired and exceptionally talented individuals has been an extraordinary privilege and a deeply rewarding experience.

-Mary Finsterer



# Benjamin Northey conductor

Australian conductor Benjamin Northey is the Chief Conductor of the Christchurch Symphony Orchestra and the Principal Conductor in Residence of the Melbourne Symphony Orchestra.

Northey also appears regularly as a guest conductor with all major Australian symphony orchestras, Opera Australia (*Turandot, L'elisir d'amore, Don Giovanni, Così fan tutte, Carmen*), New Zealand Opera (*Sweeney Todd*) and State Opera South Australia (*La sonnambula, L'elisir d'amore, Les contes d'Hoffmann*). His international appearances include

concerts with the London Philharmonic Orchestra, the Tokyo Philharmonic Orchestra, the Mozarteum Orchestra Salzburg, the Hong Kong Philharmonic, the Malaysian Philharmonic and the New Zealand Symphony, Auckland Philharmonia and Christchurch Symphony Orchestras.

Northey studied conducting with John Hopkins at the University of Melbourne and Jorma Panula at the Stockholm Royal College of Music.

With a progressive and diverse approach to repertoire, he has collaborated with a broad range of artists including Maxim Vengerov, Julian Rachlin, Karen Gomyo, Piers Lane and many others.

In 2023, he conducts the Melbourne, Sydney, Adelaide, Tasmanian and Christchurch Symphony Orchestras and the Hong Kong Philharmonic.



# Mia Robinson soprano

Mia Robinson commenced classical training at the Victorian College of The Arts Secondary School under the tutelage of Dermot Tutty. Graduating from VCASS in 2021, she was awarded the Robert Salzer Voice Award, John Hopkins Music Award and was the joint winner for the Outstanding Soloist Competition. Mia was also awarded the Margaret Schofield Memorial Scholarship which saw her being selected for Top Class Music 2021 & 2022 as well as Top Class Sound 2022. Currently, Mia is undergoing her studies in classical voice at The University

of Melbourne and has been granted a full scholarship to reside at Trinity College, where she is an active soloist and chorister in The Choir of Trinity College. During her time with the choir, Mia has recorded and participated in the Australian premiere of Eric Whitacre's *The Sacred Veil* and has just come back from touring Europe and the UK, performing at iconic venues such as Trinity College Cambridge, Trinity College Dublin and St Peter's Basilica. As a member of their Young Membership Program, Mia has also spent time touring Sydney and Melbourne as a soloist with the Australian Brandenburg Orchestra.



# Christopher Watson chorus director

Christopher Watson has been based in Melbourne since January 2017, and has enjoyed a varied career as a soloist, consort singer and conductor. He was a regular member of the Tallis Scholars for over 10 years and made 550 appearances with them in churches, concert halls and art galleries all over the world. In 2007 he made his debut at Carnegie Hall with Paul Hillier's Theatre of Voices, giving the world première of David Lang's Pulitzer Prize-winning *Little Match Girl Passion*, their recording of

which won a Grammy Award in 2009. He returned to Carnegie Hall with Theatre of Voices in February 2015 to perform Stockhausen's *Stimmung*. Christopher also sang regularly with Polyphony, Tenebrae, Gallicantus, Alamire, the Gabrieli Consort and Collegium Vocale Gent and you can hear him on over 100 recordings of repertoire by, among others, Dufay, Josquin, Tallis, Byrd, Lassus, Howells, Palestrina, Bach, Berio and Pärt.

Christopher also has an active solo career, particularly in the *Passions* of JS Bach, which he has performed in many of the cathedrals of the UK, including Canterbury and Christ Church Oxford, the Cathedral of the Madeleine in Salt Lake City and in the Philharmonie in Berlin. He made his solo debut with the Sydney Symphony Orchestra earlier this year and next year will perform the St Matthew *Passion Evangelist* with Melbourne Baroque and Messiah with Melbourne Chamber Orchestra.

Since 2017 he has been Director of Music at Trinity College, Melbourne. At Trinity he enjoys working with one of the finest student choirs in Australia, and alongside the choir's regular services of Evensong has made four recordings, organised three international tours, as well as a series of concerts in Melbourne, Brisbane and Sydney.



# Choir of Trinity College Melbourne

In its current form the choir of Trinity College, Melbourne has been singing regular services of Evensong in the college chapel since the mid-1970s.

In addition to its regular chapel duties the choir has collaborated with various orchestras, instrumental ensembles and conductors, including performances of JS Bach's St Matthew *Passion* with Jeremy Summerly in 2011, the St John *Passion* with Stephen Layton in 2012, Handel's *Messiah* in 2016 and Eric Whitacre's *Sacred Veil* in 2022, with the composer directing. In 2018 the Choir performed the role of the semi-chorus in Edward Elgar's *Dream of Gerontius* with the Melbourne Symphony Orchestra and Sir Andrew Davis.

The choir gives regular concert performances in Australia and further afield and has recently returned from its 10th international tour, to Italy, Ireland.

Trinity College is particularly interested in championing new music by Australian composers and commissions new works every year, many of which appear on its regular recordings for Acis Productions.

The Choir is comprised of students studying a wide range of subjects, many of whom are residents at Trinity College, but with others drawn from other Universities in Melbourne.

# Choir of Trinity College Melbourne Performing in this Concert

# SOPRANO

Ellie Ashwell Amie Chang Stella Horvath Kate Kirby Anna Marsh Phillipa McQuinn Mia Robinson Jael Sitte Caroline Smith Sunny Zhang

# TENOR

Peter Campbell Dylan Casey Matthew CookEdward Lovell Charlie Morris Anish Nair Christopher Watson

# BASS

Thomas Drent Ethan Flemming Jem Herbert Leyland Jones Michael von Güttner Josh McLeod Ben Slavec Alastair Stretch Hugo Wynn-Thomas

# ALTO

Luella Drinnan Emiri Ichino Charlie Lines-Perrier Hamish Madden Gabrielle McDonald Sarah McQuinn Hattie Johnston

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# Gregorian Introit for Mass on the Feast of the Purification of the Blessed Virgin Mary

The Gregorian Introit for Mass on the Feast of the Purification of the Blessed Virgin Mary is a sacred musical treasure with roots that extend deep into Christian history. Originating in the 6th century, Gregorian chant emerged as a form of plainchant, a monophonic, unaccompanied liturgical song sung by the early Christian Church. The Introit for this particular feast day is a poignant example, marking the purification ritual of Mary, a tradition rooted in Jewish custom and a momentous event in Christian belief. As Mary presented the infant Jesus in the temple, this ancient chant reflects the awe and reverence surrounding this occasion.

The Purification of the Blessed Virgin Mary and the Stabat Mater share a profound and direct link through a prophecy that echoes across time and scripture. At the presentation of Mary in the temple, the venerable Simeon, auided by divine insight, foretold a fate that would unite these two sacred moments in Christian tradition. He spoke of a sword that would pierce the heart of Mary, a poignant metaphor for the immense sorrow she would endure as her Son. Jesus, was crucified on the cross. This prophetic utterance encapsulated the interconnectedness of these two pivotal events: the Purification, a moment of ritual purity, and the Stabat Mater, a depiction of Mary's profound anguish as she stood witness to her Son's crucifixion. It signifies the unbreakable bond between the sacred and the sorrowful, weaving together the threads of devotion, sacrifice and enduring faith that continue to resonate in the hearts of believers.

# CATERINA ASSANDRA

(1590–1618)

# Duo Seraphim

Caterina Assandra (c. 1590–c. 1618) stands as a remarkable yet somewhat enigmatic figure in the early Baroque period. Born in Pavia, Italy, during a period when societal norms posed significant challenges for women composers, Assandra defied convention to make an indelible mark on the musical landscape of her time.

While limited historical information exists, her compositions provide a vivid testament to her artistic prowess. Assandra's exceptional musical aptitude from a young age garnered her attention early, leading to training within Catholic convents in Pavia. Around 1611, she became a nun at the Santa Maria Annunciata Convent in Milan, a choice that reflects her devotion and the opportunities available to women composers within convent environments.

Assandra's surviving compositions, primarily sacred works, illuminate an in-depth understanding of counterpoint, harmonic innovation and vocal expression. Her compositions encompass a range of vocal and instrumental pieces including motets, psalms and sacred dialogues, characterised by a unique blend of expressive lyricism and formal rigour.

Duo Seraphim stands as one of her most notable compositions, showcasing her command over vocal textures and the innovative use of two voices interweaving in heavenly harmony. Assandra's mastery of counterpoint and texture reveals itself in the interplay between these two seraphic voices, as they soar and intertwine like spirits in flight. The ethereal beauty of the composition is matched only by its spiritual depth, drawing listeners into a world absent of earthly concerns, leaving only the exquisite interweaving of voices as a testament to the power of artistic expression to transcend time and space.

Through *Duo Seraphim*, Assandra invites us to partake in a fleeting yet profound communion with the divine, where music becomes the language of angels, and the soul finds solace in the sublime.

# GRZEGORZ GERWAZY GORCZYCKI

(1665–1734)

#### Omni die dic Mariae

Grzegorz Gerwazy Gorczycki (1665-1734) was a Polish Baroque composer known for his contributions to sacred and secular music, particularly his intricate and expressive choral works. Little is known about his early life, but he gained prominence as an organist and composer at the Wawel Cathedral in Krakow. Gorczycki's compositions exhibit a fusion of Italian. German and Polish influences, reflecting the cultural diversity of his time and though his works faded into obscurity after his death. 20th-century rediscovery brought recognition to his enduring legacy within Polish music history.

Omni die dic Mariae stands as a testament to his ability to infuse complex vocal textures with spiritual depth. With its intricate harmonies and graceful melodies, the composition evokes an atmosphere of spiritual reflection, inviting the audience to partake with reverence.

The text, which extols the praises of the Blessed Virgin Mary, finds its melodic counterpart in Gorczycki's nuanced and expressive musical language. The interplay of voices, light and shadow within the choral texture mirrors the intercession and interweaving of human souls reaching out to the divine. moments of introspection are contrasted with jubilant crescendos, mirroring the ebb and flow of faith's journey. As the choral voices unite in harmonious waves, one can almost envision the steady cadence of pilgrims footsteps, ascending toward the ethereal.

Omni die dic Mariae encapsulates the essence of his artistic vision, merging technical brilliance with spiritual resonance, in which the audience is invited to be transported by the music's ineffable beauty and join in the timeless chorus of praise to Mary, echoing through the ages.

# TOMÁS LUIS DE VICTORIA (1665–1734)

#### O Magnum Mysterium

Tomás Luis de Victoria, an illustrious figure of the Spanish Renaissance, was born in Ávila and initiated his musical journey as a young chorister at Ávila Cathedral. Transitioning beyond his choirboy days, he secured a grant from Philip II in 1565, which propelled him to the German College in Rome for advanced studies and subsequent roles as a singer, organist, composer and teacher. He was ordained a priest in 1575 and on returning to Spain in 1587, he served as chaplain and choir master to Empress Maria at the Convent of the Barefoot Nuns of St. Clare in Madrid for 17 years, a tenure that persisted until his death in 1611.

The celebrated motet *O Magnum Mysterium*, renowned for its ethereal charm, magnificently renders a text from Christmas Vespers, weaving together intricate vocal textures that mirror the unfolding mystery of Christ's birth. The motet opens with a gentle interplay of voices, conjuring an atmosphere of anticipation akin to the stillness before dawn. As the choral voices serenely entwine, the celestial message of the *O Magnum Mysterium* text unfolds, invoking the profound encounter between humanity and the divine.

Victoria's compositional finesse becomes apparent as the piece progresses, building towards a crescendo of fervent exultation. The words "O beata Virgo" ("O Blessed Virgin") are met with a transformation in harmony, evoking a sense of reverent awe as the listener is transported to the heart of the Nativity scene. The motet's culminating "Alleluia" section, shifting from triple meter to duple, carries the listener on a musical journey from reflection to jubilation, mirroring the journey from the humble manger to the angelic chorus.

O Magnum Mysterium stands as a testament to Victoria's artistry. Through its timeless harmonies and ethereal beauty, he invites us to partake in the ancient mystery of Christmas, where the sacred and the sublime converge in an exquisite celebration of faith and artistry.

# **MICHAEL PRAETORIUS**

(1571-1621)

#### Es ist ein ros entsprungen

Michael Praetorius (1571–1621) stands as a pivotal figure in the landscape of early German Baroque music, making prolific contributions as a composer, organist and music theorist. Born Michael Schultze in Creuzburg, Germany, he adopted the Latin surname Praetorius, reflecting his father's position as a Lutheran pastor. Educated in Frankfurt an der Oder and at the University of Frankfurt, Praetorius honed his musical skills in both theory and practice. His compositions encompass both courtly and sacred music across an array of genres. His magnum opus *Syntagma Musicum* remains a cornerstone of early music theory, still offering valuable insights into the musical practices of his time and as bridge between Renaissance and Baroque styles. His legacy of blending tradition and innovation is formidable.

Es ist ein Ros entsprungen (Lo, How a Rose E'er Blooming) stands as a luminous jewel within Praetorius' collection of chorale arrangements. In the heart of the holiday season, his timeless strains unfurl like a fragrant winter bloom, transporting audiences to a sacred realm where the beauty of nature and the grace of faith intertwine. The composition's opening strains evoke the imagery of a delicate rose emerging from the snow, a poignant symbol of Christ's birth amid the winter's chill. Unfolding with grace and simplicity, the voices echo the melody like petals unfurling in gentle harmony. Praetorius' meticulous attention to detail is evident in the composition's texture, where intricate counterpoint and artful harmonies intertwine, creating a shimmering sonic tapestry of the Nativity scene. As the verses alternate between solo and ensemble, a dialogue unfolds, reminiscent of the angelic messages conveyed to shepherds and humanity.

*Es ist ein Ros entsprungen* encapsulates the magic of Christmas: a moment of divine intervention amid the ordinary. The music invites audiences to immerse themselves in the beauty of the season, where the delicate rose of Christ's birth blossoms anew in hearts and minds.

# **MARIANO GARAU**

(b. 1952)

# Parce Domine

Mariano Garau is a contemporary composer hailing from Sardinia, Italy, who has garnered recognition for his evocative and introspective musical compositions. While details about his personal life remain limited, Garau's work reflects a deep connection to themes of spirituality, human emotion and the delicate interplay between sound and silence.

Among his notable compositions, *Parce Domine* stands out as a stirring dialogue between the human spirit and the divine, inviting the listener into a contemplative space in which the yearning soul seeks solace and redemption. The composition's sparse, evocative melodies mirror the gentle cadence of whispered supplications, drawing the audience into an intimate communion with the music's emotional landscape; one of eloquence through simplicity.

As the voices rise and fall in unison, a sense of unity emerges, each note resonating with the weight of the human experience – a collective plea for mercy and grace. The harmonic progressions, tenderly navigating both sorrow and hope, mirror the ebb and flow of human emotions, while the silences between the notes allow for moments of introspection, giving space to reflections on our own journeys.

Mariano Garau's composition serves as a reminder that in the language of music, the deepest human emotions find expression. This plaintive music transcends the boundaries of time and culture, touching the heart of the human condition and in the act of listening, we become participants in a sacred conversation between the earthly and the divine.

# MARY FINSTERER

(b. 1952)

# AD HONOREM BEATÆ MARIÆ VIRGINIS & STABAT MATER\*

Dedicated to Our Lady and her maternal grace that enfolds the world — especially the innocent

Ad Honorem Beatæ Mariæ Virginis emerges as a tribute to the Blessed Virgin Mary, a sacred overture preceding my composition, Stabat Mater. Here, at the foot of the cross, the Blessed Virgin Mary stood as a sentinel of love, her heart a mosaic of anguish and devotion. In a gesture of divine significance, Jesus cast His gaze upon His mother and the beloved disciple John, entrusting their souls to one another's care. "Woman, behold, your son." "Behold, your mother." With these words, the boundaries of motherhood expanded beyond flesh and blood, encompassing the entirety of humanity in a tender embrace.

Ad Honorem Beatæ Mariæ Virginis is in honour of this pivotal moment that resounds through the ages, an invitation to all hearts to seek solace and guidance in Mary as our heavenly mother. It is a musical offering that encapsulates this timeless truth. Through narrated and sung text, the work weaves three revered prayers of the Ave Maria, Sub Tuum Praesidium and Salve Regina in honour of Our Lady with Psalm 82: 3-4, evoking a plea for Our Lady's maternal grace to protect under her mantel the children of the world - especially those who have been lost, were left forsaken, taken or whose existence was tragically quenched by the agency of another. In this fusion, the music becomes a praver and a supplication - a tribute to the universal motherhood that blossomed beneath the cross, transcending grief to bestow grace upon all who turn their eyes toward her.

Ad Honorem Beatæ Mariæ Virginis is a testament to honour the eternal essence of Mary's compassion and devotion and sets the stage for the poignant journey that awaits in Stabat Mater.

# STABAT MATER ~ MOVEMENTS I, II & III

The Stabat Mater, a timeless prayer with origins in medieval Christianity, stands as a testament to the Blessed Virgin Mary's unwavering devotion at the foot of the Cross. This prayer, invoking the image of the grieving mother beside her crucified Son, has transcended time, stirring souls with its pathos and spiritual depth. Evoking empathy for Mary's sorrow and the shared human experience of suffering, the Stabat Mater has become a universal hymn of solace and compassion.

The legacy of the Stabat Mater extends beyond prayer into the realm of music, where it has ignited the creative fervour of countless composers through the ages. From medieval plainchant to intricate choral compositions and operatic settings, the Stabat Mater has inspired a myriad of musical interpretations. Each work, bearing the emotional resonance of the prayer, becomes a rich tapestry woven with melodies and harmonies that mirror the intertwining of suffering and hope.

In the hands of composers including Palestrina, Pergolesi, Rossini, Dvořák, Poulenc and beyond, the Stabat Mater has undergone a metamorphosis, adapting to the musical languages of their respective eras. These compositions, contrasting in style yet unified in their reverence, elevate the prayer's themes of maternal love, sacrifice and divine grace. Through the medium of music, the Stabat Mater continues to resonate, enveloping audiences in its sacred embrace and inviting them to contemplate the profound mystery of Marv's devotion. the profound sorrow of the Cross and the eternal promise of redemption.

In my own interpretation, the composition takes on a tripartite structure. The first movement unfurls the narrative encompassing the initial eight verses of the Stabat Mater, leading us through the trials of the Blessed Virgin Mary at the foot of the cross. Interspersed between the sections are introductory phrases of the ninth verse emerging like delicate fragments to serve as a contemplative bridge between the first and second movements.

In musical parlance, this opening movement features a recurrent motif, a guiding thread that carries each of the verses, weaving an intricate pathway that escorts the listener through a transformative layering of musical textures while upholding thematic unity. Akin to the beads of the Rosary as they pass through prayerful hands, this movement unveils the motif's dynamic metamorphoses, each iteration imbued with profound intent.

The second movement centres upon the ninth and tenth verses, constituting a notable departure from its preceding counterpart by forming a direct entreaty to Our Lady: "O Mother, fountain of love, make me feel the power of sorrow, that I may grieve with you. Grant that my heart may burn in the love of Christ my Lord, that I may greatly please Him."

Comprising two distinct sections, this movement commences with a trio of verses inspired by early baroque madrigal art and intoned by a solo soprano while harmonised by both choral voices and instrumental accompaniment. The ensuing section showcases a contrapuntal texture of choral composition, evoking the essence of Renaissance-style motet crafting.

The third movement resonates in stark contrast to its predecessor,

embarking upon an evocative journey with a solo soprano's sombre overture that sets a tone of darkness. This opening act is subsequently joined by a chorus emitting poignant sighs, a vivid articulation of grief and affliction. From the outset and as the movement progresses, verses eleven to nineteen evoke the Holy Mother in both her own anguish and that borne by her Son. Ultimately, the movement reaches its zenith through a reprise of the earlier thematic strains from the first movement where the final verse "When my body dies, grant that to my soul is given the glory of paradise" is enunciated, followed by the revival of the canon that once graced the overture to the Stabat Mater, Ad Honorem Beatæ Mariæ Virainis.

# Acknowledgements

# STABAT MATER AD HONOREM BEATÆ MARIÆ VIRGINIS & STABAT MATER Movements I, II & III

Composed by Mary Finsterer with pre-recorded narration by Mel Gibson

Pre-recorded narration was recorded, mixed and mastered by Buck Sanders at Pianella Studios, Malibu, USA

Special thanks to Marco Beltrami, Mitchell Moldenhauer, Monica Finsterer and Wil Anton Golja

Sincere gratitude also to the following individuals for generously sharing their specialised knowledge:

Father Brendan Arthur – Latin text and English translation

Anna Fraser – Latin chant

Commissioned by the Melbourne Symphony Orchestra with generous support from Kim Williams AM

# **Texts and Translations**

## AD HONOREM BEATÆ MARIÆ VIRGINIS

## Ave Maria

Ave Maria, gratia plena, Dominus tecum.

Benedicta tu in mulieribus, et benedictus fructus ventris tui, lesus.

Sancta Maria, Mater Dei, ora pro nobis peccatoribus,

nunc et in hora mortis nostræ.

Amen.

# Sub Tuum Præsidium

Sub tuum præsidium confugimus, Sancta Dei Genetrix.

Nostras deprecationes ne despicias in necessitatibus, sed a periculis cunctis libera nos semper,

Virgo gloriosa et benedicta.

# Salve Regina

Salve, Regina, mater misericordiae; vita, dulcedo et spes nostra, salve.

Ad te clamamus exsules filii Hevae. Ad te suspiramus gementes et flentes in hac lacrimarum valle.

Eia ergo, advocata nostra,

illos tuos misericordes oculos ad nos converte. Et lesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende.

O clemens, o pia, o dulcis Virgo Maria.

# Psalm 82: 3-4

ludicate egeno et pupillo; humilem et pauperem justificate.

Eripite pauperem, et egenum de manu peccatoris liberate.

# Ave Maria

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death.

Amen.

# Sub Tuum Præsidium

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us always from all dangers,

O glorious and blessed Virgin.

# Salve Regina

Hail, Holy Queen, Mother of Mercy, hail, our life, our sweetness and our hope.

To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning

and weeping in this vale of tears. Turn, then, most gracious Advocate, thine eyes of mercy toward us,

and after this our exile,

show unto us the blessed fruit of thy womb, Jesus;

O clement, O loving, O sweet virgin Mary.

# Psalm 82: 3-4

Judge for the needy and fatherless: do justice to the humble and the poor.

Rescue the poor; and deliver the needy out of the hand of the sinner.

# STABAT MATER

Stabat Mater dolorosa iuxta crucem lacrimosa dum pendebat Filius Cuius animam gementem contristatam et dolentem pertransivit gladius O quam tristis et afflicta fuit illa benedicta Mater Unigeniti

Quae moerebat et dolebat Pia Mater dum videbat nati poenas incliti

Quis est homo qui non fleret Matri Christi si videret in tanto supplicio? Quis non posset contristari Matrem Christi contemplari dolentum cum filio? Pro peccatis suae gentis vidit lesum in tormentis et flagellis subditum

Vidit suum dulcem natum moriendo desolatum dum emisit spiritum Eia Mater, fons amoris, me sentire vim doloris fac ut tecum lugeam Fac ut ardeat cor meum in amando Christum Deum ut sibi complaceam Sancta Mater, istud agas, crucifixi fige plagas cordi meo valide

Tui nati vulnerati tam dignati pro me pati poenas mecum divide Fac me tecum pie flere crucifixo condolere donec ego vixer luxta crucem tecum stare et me tibi sociare in planctu desidero

Virgo virginum praeclara mihi iam non sis amara fac me tecum plangere Fac ut portem Christi mortem passionis fac consortem et plagas recolere Fac me plagis vulnerari fac me cruce inebriari et cruore filii

Flammis ne urar succensus, per te, Virgo, sim defensus in die iudicii

Christe cum sit hinc (iam) exire da per matrem me venire ad palmam vicoriae Quando corpus morietur fac ut animae donetur paradisi gloria. Amen

# STABAT MATER

The grieving Mother stood weeping beside the cross where her Son was hanging Through her weeping soul, compassionate and grieving, a sword passed.

O how sad and afflicted was that blessed Mother of the Only-begotten!

Who mourned and grieved, the pious Mother, looking at the torment of her glorious Child

Who is the person who would not weep seeing the Mother of Christ in such agony?

Who would not be able to feel compassion on beholding Christ's Mother suffering with her Son? For the sins of his people she saw Jesus in torment and subjected to the scourge.

She saw her sweet offspring dying, forsaken, while He gave up his spirit

O Mother, fountain of love, make me feel the power of sorrow, that I may grieve with you Grant that my heart may burn in the love of Christ my Lord, that I may greatly please Him Holy Mother, grant that the wounds of the Crucified drive deep into my heart.

That of your wounded Son, who so deigned to suffer for me, I may share the pain Let me sincerely weep with you, bemoan the Crucified, for as long as I live

To stand beside the cross with you, and gladly share the weeping, this I desire Chosen Virgin of virgins, be not bitter with me, let me weep with thee

Grant that I may bear the death of Christ, the fate of his Passion, and commemorate His wounds Let me be wounded with his wounds, inebriated by the cross because of love for the Son Inflame and set on fire, may I be defended by you, Virgin, on the day of judgement

Let me be guarded by the cross, armed by Christ's death and His grace cherish me When my body dies, grant that to my soul is given the glory of paradise. Amen



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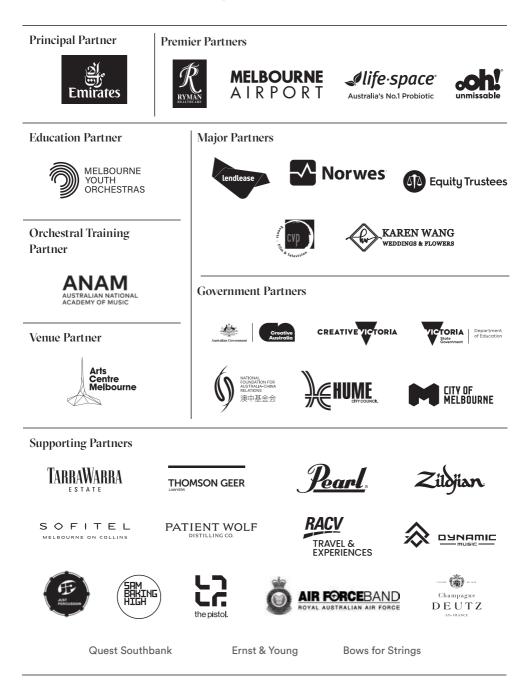
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